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| Leadership Burbank | Leadership Burbank | 200 West Magnolia Blvd. Burbank, CA 91502 818.934.04LB  [www.leadershipburbank.org](http://www.leadershipburbank.org) |

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**APPLICATION DUE NO LATER THAN JUNE 15, 2018**

**Personal Information**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_\_\_\_

Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_\_\_\_

Office Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile Phone \_\_\_­­­­­­­\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Send all e-mail communications to my: \_\_\_\_\_\_\_ Office \_\_\_\_\_\_ Home

**Employment (list current and previous)**

1. Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Employed \_\_\_\_\_\_\_\_\_\_\_ Supervisor Name/Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Employed \_\_\_\_\_\_\_\_\_\_\_ Supervisor Name/Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Education (list current or most recent first)**

1. School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dates\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major/Minor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Degree \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dates\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major/Minor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Degree \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Civic/Community Activities (list current or most recent first)**

1. Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone or Website \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dates \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone or Website \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dates \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Community Interests (select no more than three)**

\_\_\_ Arts/Culture \_\_\_ Economy/Business \_\_\_ Education \_\_\_ Energy/Water \_\_\_ Environment \_\_\_ Law Enforcement \_\_\_ Government \_\_\_ Health Care \_\_\_ Housing \_\_\_ Land Use

\_\_\_ Youth Services \_\_\_Social Services \_\_\_ Transportation \_\_\_ Workforce Development

\_\_\_ Social Justice

\_\_\_ Other, please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Recognition (list most recent first)**

1. Award/Honor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Award/Honor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**References (list two references we may consult regarding your application)**

1. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone or Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone or Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please answer the following questions in two to three sentences.**

1. What strengths do you have that would add to our program and what are your weaknesses that you think this program will help you improve?
2. How did you become aware of Leadership Burbank? If you were referred by an LB Alum, please list their name.
3. What do you consider your most important accomplishment in a leadership role?
4. Why do you want to be a part of the LB Class of 2019?

**Time Commitment**

To accomplish Leadership Burbank’s objectives, the full participation of each individual is essential. Expected participation includes nine class sessions held one Friday of each month over a 9-month period, September – May, 8:00am – 4:30pm. To graduate and receive a certificate of completion, participants may not miss more than two scheduled class sessions. From January – May, additional out-of-class time will likely be required for work on a class project. A graduation ceremony will be held in May.

**Financial Commitment**

**Tuition is due by September 30, 2018.** The full payment of $1800 is obligated and due after accepting the invitation to participate, even if the candidate withdraws, or is asked to withdraw from the program. **If tuition is paid by employer or other sponsoring organization, the participant is required to pay a minimum of $100 as a personal investment in the program.**

\_\_\_\_ **Individual candidate** accepts full responsibility for paying tuition no later than September 30, 2018, unless other arrangements are agreed to in writing.

\_\_\_\_ **Candidate’s employer or other sponsor** accepts full responsibility for paying tuition no later than September 30, 2018, unless other arrangements are agreed to in writing.

Financial commitment compliance is mandatory in order to graduate.

**Financial Assistance**

Limited partial scholarships are available for candidates who demonstrate a clear need for assistance.

Will you be requesting financial aid? (please select one) \_\_\_\_\_ Yes \_\_\_\_\_ No

If you selected yes above, please indicate the amount of financial assistance you are requesting. There are a limited number of partial scholarships available and will be awarded based on availability and demonstrated financial need. Amount requesting \_\_\_\_\_\_\_\_\_

In three to four sentences, please indicate why you are requesting financial assistance. Please be as specific as possible.

**Application Submission**

By submitting and signing this application, I understand and agree to the terms and time commitment required to complete my participation in the Leadership Burbank program for 2018-2019.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant Date

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Signature of Supervisor Date

Candidates will receive notification confirming receipt of application*.* Candidates will be contacted to set up an interview with the Selection Committee. Requests for financial aid will be addressed after the admissions process. An Orientation event will be scheduled on or about August 15, 2018.

Thank you for your submission and interest in Leadership Burbank.

For additional information, please visit [www.leadershipburbank.org](http://www.leadershipburbank.org) or contact Barbara Miller at 818-934-0452 or [Barbara.Miller@LeadershipBurbank.org](mailto:Barbara.Miller@LeadershipBurbank.org)

**Completed applications are due no later than June 15, 2018.**