



**APPLICATION DUE NO LATER THAN JULY 14, 2017**

Scan and Email completed app to [Barbara.Miller@LeadershipBurbank.org](mailto:Barbara.Miller@LeadershipBurbank.org)

**Personal Information**

Name \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Office Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Office Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Mobile Phone \_\_\_\_\_

Send all e-mail communications to my: \_\_\_\_\_ Office \_\_\_\_\_ Home

**Employment (list current and previous)**

- 1. Organization \_\_\_\_\_ Position \_\_\_\_\_  
Date Employed \_\_\_\_\_ Supervisor Name/Phone \_\_\_\_\_
- 2. Organization \_\_\_\_\_ Position \_\_\_\_\_  
Date Employed \_\_\_\_\_ Supervisor Name/Phone \_\_\_\_\_

**Education (list current or most recent first)**

- 1. School \_\_\_\_\_ Dates \_\_\_\_\_  
Major/Minor \_\_\_\_\_ Degree \_\_\_\_\_
- 2. School \_\_\_\_\_ Dates \_\_\_\_\_  
Major/Minor \_\_\_\_\_ Degree \_\_\_\_\_

**Civic/Community Activities (list current or most recent first)**

- 1. Organization \_\_\_\_\_ Phone or Website \_\_\_\_\_  
Position \_\_\_\_\_ Dates \_\_\_\_\_
- 2. Organization \_\_\_\_\_ Phone or Website \_\_\_\_\_
- 3. Position \_\_\_\_\_ Dates \_\_\_\_\_

**Community Interests (select no more than three)**

- Arts/Culture  Economy/Business  Education  Energy/Water  Environment  
 Law Enforcement  Government  Health Care  Housing  Land Use  
 Youth Services  Social Services  Transportation  Workforce Development  
 Other, please specify: \_\_\_\_\_

**Recognition (list most recent first)**

1. Award/Honor \_\_\_\_\_ Date Received \_\_\_\_\_  
2. Award/Honor \_\_\_\_\_ Date Received \_\_\_\_\_

**References (list two references we may consult regarding your application)**

1. Name \_\_\_\_\_ Title \_\_\_\_\_  
Phone or Email \_\_\_\_\_  
2. Name \_\_\_\_\_ Title \_\_\_\_\_  
Phone or Email \_\_\_\_\_

**Please answer the following questions in in two to three sentences.**

1. What strengths do you have that would add to our program and what are your weaknesses that you think this program will help you improve?
2. How did you become aware of Leadership Burbank? If you were referred by an LB Alum, please list their name.
3. What do you consider your most important accomplishment in one of the above leadership roles?
4. Why do you want to be a part of the LB Class of 2018?

### Time Commitment

To accomplish Leadership Burbank's objectives, the full participation of each individual is essential. Expected participation includes nine class sessions held one Friday of each month over a 9-month period, September – May, 8:00am – 4:30pm. To graduate and receive a certificate of completion, participants may not miss more than two scheduled class sessions. From January – May, additional out-of-class time may be required for work on a class project. A graduation ceremony will be held in May.

### Financial Commitment

**Tuition is due by September 30, 2017.** The full payment of \$1650 is obligated and due after accepting the invitation to participate, even if the candidate withdraws, or is asked to withdraw from the program. **If tuition is paid by employer or other sponsoring organization, the participant is required to pay a minimum of \$100 as a personal investment in the program.**

\_\_\_\_ **Individual candidate** accepts full responsibility for paying tuition no later than September 30, 2017, unless other arrangements are agreed to in writing.

\_\_\_\_ **Candidate's employer or other sponsor** accepts full responsibility for paying tuition no later than September 30, 2017, unless other arrangements are agreed to in writing.

Financial commitment compliance is mandatory in order to graduate.

### Financial Assistance

Limited partial scholarships are available for candidates who demonstrate a clear need for assistance.

Will you be requesting financial aid? (please select one) \_\_\_\_\_ Yes \_\_\_\_\_ No

If you selected yes above, please indicate the amount of financial assistance you are requesting. There are a limited number of partial scholarships available and will be awarded based on availability and demonstrated financial need. Amount requesting \_\_\_\_\_

In three to four sentences, please indicate why you are requesting financial assistance. Please be as specific as possible.

### Application Submission

By submitting and signing this application, I understand and agree to the terms and time commitment required to complete my participation in the Leadership Burbank program for 2017-2018.

_____ Signature of Applicant	_____ Date
_____ Signature of Supervisor	_____ Date

Candidates will receive notification within the first two weeks of August confirming receipt of application. Some might be contacted to set up an interview with the Recruitment and Selection Committee. Requests for financial aid will be addressed after the admissions process. An Orientation event will be scheduled on or about August 16, 2017.

Thank you for your submission and interest in Leadership Burbank. For additional information, please visit [www.leadershipburbank.org](http://www.leadershipburbank.org) or contact Barbara Miller at 818-934-0452 or [Barbara.Miller@LeadershipBurbank.org](mailto:Barbara.Miller@LeadershipBurbank.org)

**Completed applications are due no later than July 14, 2017. They should be scanned and emailed to [Barbara.Miller@LeadershipBurbank.org](mailto:Barbara.Miller@LeadershipBurbank.org)**